

**AGENDA**  
**OSCEOLA CITY COUNCIL**  
**Tuesday, December 18, 2018**  
**7:00 P.M.**

1. Call Meeting To Order
2. Approval of Agenda
3. Opportunity for Citizens to Address the Council.
4. Mayor's Report
5. Consideration and Possible Action Regarding the proposal to transfer ownership of "Digger" to Clarke County Emergency Management.
6. Consideration and Possible Action Regarding the Ordinance Amending Chapter 167.04 pertaining to Off Street Parking. (3rd Reading)
7. Public Hearing Regarding the proposed amendment to Chapter 167 pertaining to Mobile Food Units (food trucks).
8. Consideration and Possible Action Regarding the Ordinance amending Chapter 167 pertaining to Mobile Food Units (food trucks). (1<sup>st</sup> Reading)
9. Consideration and Possible Action Regarding the request to construct a sump line at 211 N Vale.
10. Consideration and Possible Action Regarding the Sewer Adjustment Request for 609 E McLane.
11. Consideration and Possible Action Regarding the Petition to Vacate the Alley in Block 2 of East Osceola.
12. Consideration and Possible Action Regarding approval of the Federal Airport Improvement Program Pre-Application for Federal Fiscal Year 2020.
13. Consideration and Possible Action Regarding Approval to open a new checking account for the Wellmark program.
14. Consideration and Possible Action Regarding the renaming of the Osceola Family Aquatic Center.
15. Consideration and Possible Action Regarding moving the first meeting in January due to New Year's Day.
16. City Administrator/Clerk Report
17. City Council Reports
18. Consent Agenda
  - a. Bills & Claims; Bills & Claims paid per Chapter 7 in City Ordinance
  - b. Council Minutes: November 20<sup>th</sup> & December 18<sup>th</sup>
  - c. Liquor License: None.
  - d. Special Assessment Resolution for Mowing/Snow removal.
19. Adjourn

This is an open meeting in compliance with House File 2074, Sixty-seventh General Assembly, Chapter 28A of the Code of Iowa. Public Attendance is welcome.

**POSTED: December 14, 2018: 1:45 PM**

By: \_\_\_\_\_  
Britanee Ward-Case, Accounting Manager/ Assistant City Clerk.